| Name: |  |  |  |  |  | Hour: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | (Last) |  |  | (First) |  |  |
|  |  |  |  |  |  |  |
|  |  |  | 3rd Readi | Log |  |  |
| Parents sign each Monday evening. This will be checked every Tuesday. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Parent Signature |
| Reading Guidelines | Date/Minutes Read | Title | Parent Signature | Date/Minutes Read | Title |  |
|  | Jan 13/ |  |  | 17/ |  |  |
| 1. A minimum of 20 minutes is be read each | 14/ |  |  | 18/ |  |  |
|  | 15/ |  |  | 19/ |  |  |
|  | 16/ |  |  | 20/ |  |  |
| 2. The required reading remains in effect during all weekends and vacations. | 17/ |  |  | 21/ |  |  |
|  | 18/ |  |  | 22/ |  |  |
|  | 19/ |  |  | 23/ |  |  |
|  | $20 /$ |  |  | 24/ |  |  |
| 3. Parents are to sign the record sheet on each date shaded (Mondays). The record sheet will be checked by the teacher the following day (Tuesdays). -- Parents may initial each day if they feel it keeps them better informed of their child's progress. | 21/ |  |  | 25/ |  |  |
|  | 22/ |  |  | 26/ |  |  |
|  | 23/ |  |  | 27/ |  |  |
|  | 24/ |  |  | 28/ |  |  |
|  | 25/ |  |  |  | Total minutes for February |  |
|  | 26/ |  |  | March 1/ |  |  |
|  | $27 /$ |  |  | 2/ |  |  |
|  | 28/ |  |  | 3/ |  |  |
|  | 29/ |  |  | 4/ |  |  |
|  | 30/ |  |  | 5/ |  |  |
|  | 31/ |  |  | 6/ |  |  |
| 4. The reading material is each student's choice as long as it is approved by the parent or teacher. Reading out loud to younger siblings also counts. |  | Total minutes for Jan. |  | $7 /$ |  |  |
|  | Feb. 1/ |  |  | 8/ |  |  |
|  | 2/ |  |  | 9/ |  |  |
|  | 3/ |  |  | 10/ |  |  |
|  | 4/ |  |  | 11/ |  |  |
|  | 5/ |  |  | 12/ |  |  |
|  | 6/ |  |  | 13/ |  |  |
| 5. Reading material may include: | 7/ |  |  | 14/ |  |  |
|  | 8/ |  |  |  | Total minutes for March |  |
| novels | 9/ |  |  | END OF THIRD 9 WEEKS |  |  |
| short stories | 10/ |  |  |  |  |  |
| magazines | 11/ |  |  | Turn this sheet in on March 14. |  |  |
| comic books | 12/ |  |  | Total: |  |  |
| newspapers | 13/ |  |  |  | otal the minutes you have | read. |
|  | 14/ |  |  |  |  |  |
| 6. Students' participation will be graded. | 15/ |  |  | 1220 min . |  |  |
|  | 16/ |  |  | assigned |  |  |
|  |  |  |  |  |  |  |
|  | Notes and Comments |  |  |  |  |  |

